	Application No.	Applicant(s)
Notice of Allowability	10/017,919	GULLICKSEN, JEFF
	Examiner	Art Unit
	Min Jung	2663
The MAILING DATE of this communication apperature All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT ROOf the Office or upon petition by the applicant. See 37 CFR 1.313	(OR REMAINS) CLOSED in the or other appropriate communic IGHTS. This application is subj	is application. If not included cation will be mailed in due course. THIS
1. 🖾 This communication is responsive to <u>Amendment filed Nov</u>	<u>/ember 15, 2005</u> .	
2. The allowed claim(s) is/are <u>1-20</u> .		
3. ☐ Acknowledgment is made of a claim for foreign priority unexpanse of the bound of the: 1. ☐ Certified copies of the priority documents have completed as a copies of the priority documents have completed as a copies of the priority documents have completed as a copies of the priority documents have copies of the certified copies of the priority documents have copies of the certified copies of the priority documents have copies of the priorit	e been received. e been received in Application Notuments have been received in of this communication to file a received this application. ENT of this application. Example of this application of the december	this national stage application from the reply complying with the requirements NER'S AMENDMENT or NOTICE OF claration is deficient. PTO-948) attached the Office action of rawings in the front (not the back) of .121(d).
DEPOSIT OF and/or INFORMATION about the depose attached Examiner's comment regarding REQUIREMENT I	sit of BIOLOGICAL MATERI FOR THE DEPOSIT OF BIOLO	AL must be submitted. Note the OGICAL MATERIAL.
Attachment(s) 1. □ Notice of References Cited (PTO-892) 2. □ Notice of Draftperson's Patent Drawing Review (PTO-948) 3. □ Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date 4. □ Examiner's Comment Regarding Requirement for Deposit of Biological Material	6. ☐ Interview Sumn Paper No./Mai 8), 7. ☐ Examiner's Am	I Date